

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 2,87,000/- to DRUGS CONTROL ADMN, HOD Orders - Issued.

**FINANCE ( Expr. Medical and Health II ) DEPARTMENT**

Dated: 01-03-2014

G.O.Rt.No.: 568

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. Memo.No,3494-A/569/BG I/2013, Finance (BG I) Dept dt.05-11-2013
6. U.O.NO.20297/G1/2013 HM&FW(G1 )Dept dt.17-02-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the DRUGS CONTROL ADMN, HOD is hereby issued a Budget Release Order for an amount of Rs.2,87,000/-(Rupees Two Lakhs Eighty Seven Thousands) Non -Plan from the BE provision 2013-14 towards 3rd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Administration of Drugs Act <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDOs <b>Remarks:</b>									
1	2210-06-104-00-04-270-272	V	3,50	..	..	3,50	1,75	87	88
<b>Scheme Name:</b> Administration of Drugs Act <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDOs <b>Remarks:</b>									
2	2210-06-104-00-04-520-521	V	8.00	..	..	8.00	4.00	2.00	2.00
<b>Total</b>			<b>11,50</b>	..	..	<b>11,50</b>	<b>5,75</b>	<b>2,87</b>	<b>2,88</b>

The (**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**  
**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**  
**DRUGS CONTROL ADMN, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.VI)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**